Public Document Pack

Strategic Development Management Committee

24 APRIL 2019

PRESENT: Councillor B Foster (Chairman); Councillors R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King and C Paternoster

IN ATTENDANCE: Councillor S Lambert

APOLOGIES: Councillor L Monger

1. MINUTES

RESOLVED -

That the minutes of the meeting held on 3 April 2019 be approved as a correct record.

2. 15/00314/AOP - LAND SOUTH OF THE A421, WEST OF FAR BLETCHLEY, NORTH OF THE EAST WEST RAIL LINK, AND EAST OF WHADDON ROAD, NEWTON LONGVILLE

RESOLVED -

That the delegation to officers made on 7 June 2017 in respect of the application is extended to include the requirement to secure a financial contribution towards secondary health care facilities at Milton Keynes University Hospital (MKUH) within the S106 legal agreement referred to in that delegation.

Note: Councillors R. Newcombe and J. Blake took part in the debate but did not vote as they were not in attendance when the item was first considered by the Committee on 7 June 2017.

